

A meeting of the **COUNTRYSIDE JOINT GROUP** will be held in the **COUNTRYSIDE CENTRE, HINCHINGBROOKE COUNTRY PARK, HUNTINGDON, CAMBRIDGESHIRE** on **FRIDAY, 14 MARCH 2008** at **10:00 AM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Group held on 12<sup>th</sup> October 2007.

**Miss H Ali  
388006**

**2. UPDATE ON TERMS OF REFERENCE**

Further to Minute No 07/06, Members may wish to note that the Cabinet withdrew the Proposed Terms of Reference report for the Countryside Joint Group at their meeting on 21st February 2008. An update will be provided in due course.

**Miss H Ali  
388006**

**3. SENIOR RANGER'S REPORT** (Pages 5 - 6)

To receive a report by the Senior Ranger (Hinchingsbrooke) on Park Activities for the period October 2007 to March 2008.

**Mrs J Arnold  
451568**

**4. DATE OF NEXT MEETING**

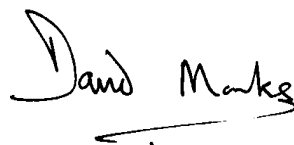
To consider a date for the next meeting of the Group. Would Members please bring their diaries.

**5. SHORT WALK AROUND THE PARK**

To be led by the Senior Ranger.

NB – Please bring along appropriate footwear to the meeting.

Dated this 13 day of March 2008



Chief Executive

## Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Miss Natalie Giles, Trainee Democratic Services Officer, Tel No 01480 387049/e-mail: [Natalie.Giles@huntsdc.gov.uk](mailto:Natalie.Giles@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Group.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

*Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).*

**If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.**

### **Emergency Procedure**

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the car park adjacent to the Methodist Church on the High Street (opposite Prima's Italian Restaurant).*